

**PROPOSED RESIDENCE**  
 IN PLOT NO. 45, S.NO. 79/5, 6B  
 (OLD), 79/4, 5 (NEW) OF  
**BALAJI NAGAR, SUBRAMANIA**  
 BHARATHY STREET, ANAKAPUTHUR  
 VILLAGE, CHINGLEPUT, MGR. DIST.,  
 SCALE 1" TO 80' (1:800) SAIDAPET TALUK.

**SCHEDULE OF JOINERY**

TYPE	DESCRIPTION	SIZE	
		FEET	METRIC
D1	T.W. PANEGLED DOOR	3'3" X 7'0"	1000 X 2100
D	L.W. PANEGLED DOOR	2'0" X 7'0"	910 X 2100
D2	- DO -	2'6" X 6'6"	750 X 1980
W	L.W. PANEGLED WINDOW WITH MS. GRILLE	3'0" X 4'6"	915 X 1370
W1	- DO -	4'6" X 4'6"	1370 X 1370
W2	- DO -	6'0" X 2'6"	1830 X 760
W3	- DO -	3'0" X 3'6"	915 X 1065
V	VENTILATOR	2'0" X 1'6"	610 X 490
V1	- DO -	2'0" X 1'0"	610 X 300

**SPECIFICATIONS.**

FOUNDATION RCC 1:5:10-9" TC. OVER SAND FILLING. BRICK WORK IN FOUR BASEMENT & SUPER STRUCTURE IN CM 1:6. PLASTERING TO WALLS IN SUPER STRUCTURE IN CM 1:5. 1/2" TC. ROOF IN RCC SLAB 1:2:4 WITH WEATHERING COURSE ON TOP LAID TO SLOPE. BRICK PARAPET WALL 4 1/2" TC. 2'-6" HT. GUTTERS, SUNSHADES & LOFTS IN RCC 1:2:4. FLOORING IN MOSAIC FINISH OVER RCC 1:5:10-4" TC. ALL JOINERY IN WELL SEASONED WOOD WORK. ELECTRIFICATION CONCEALED TYPE.

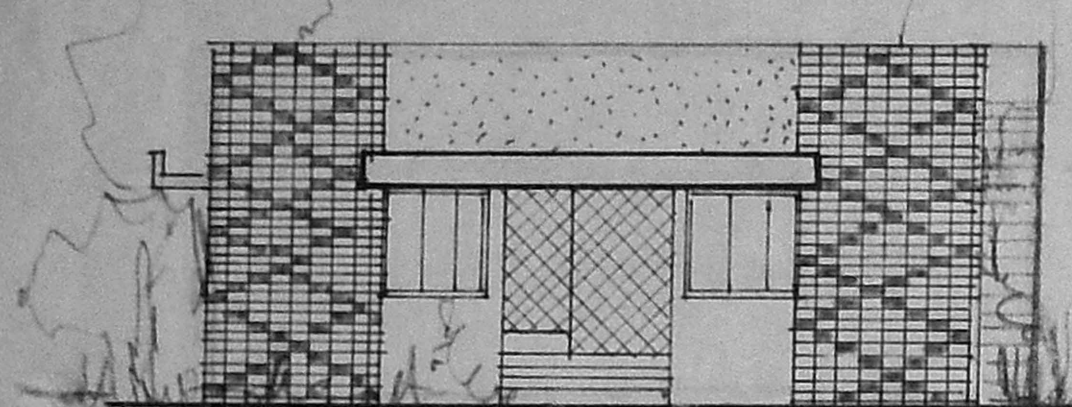
**STAIR CASE**  
 WIDTH - 2'-6", TREAD - 0'-9"  
 RISE - 6'-3"

PROPOSED WORK SHOWN AS -  
 BOUNDRY LINE SHOWN AS -  
 DRAINAGE LINE SHOWN AS -  
 EXISTING ROAD SHOWN AS -

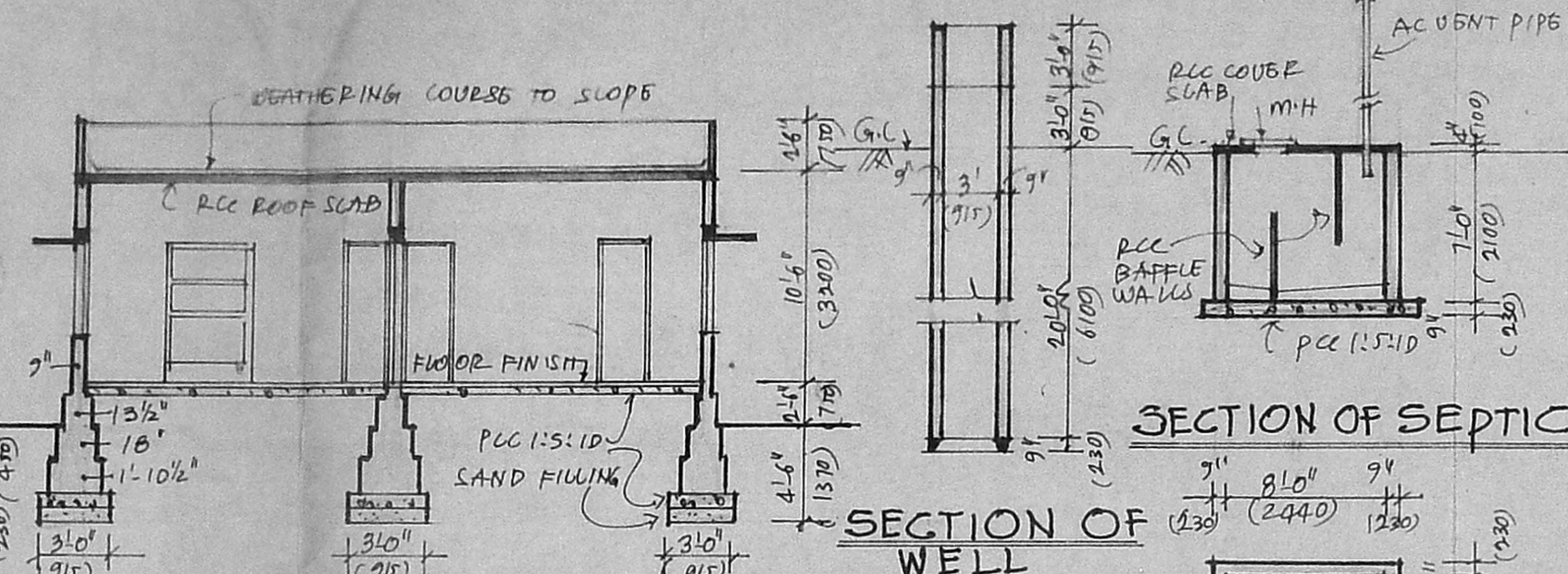
SIGNATURE OF THE OWNER *Stavathu*

*R. Mohan Rao*  
 P. Mohan Rao, D.S.I.  
 LICENSED SURVEYOR  
 Corporation of Madras  
 REG No. 14  
 AMBATTUR TOWN SHIP  
 ALANDUR MUNICIPALITY  
 Consulting Engineer  
 Office: 15, Madley Road  
 T. NAGAR, MADRAS-600 09

LICENCED SURVEYOR



**FRONT ELEVATION**

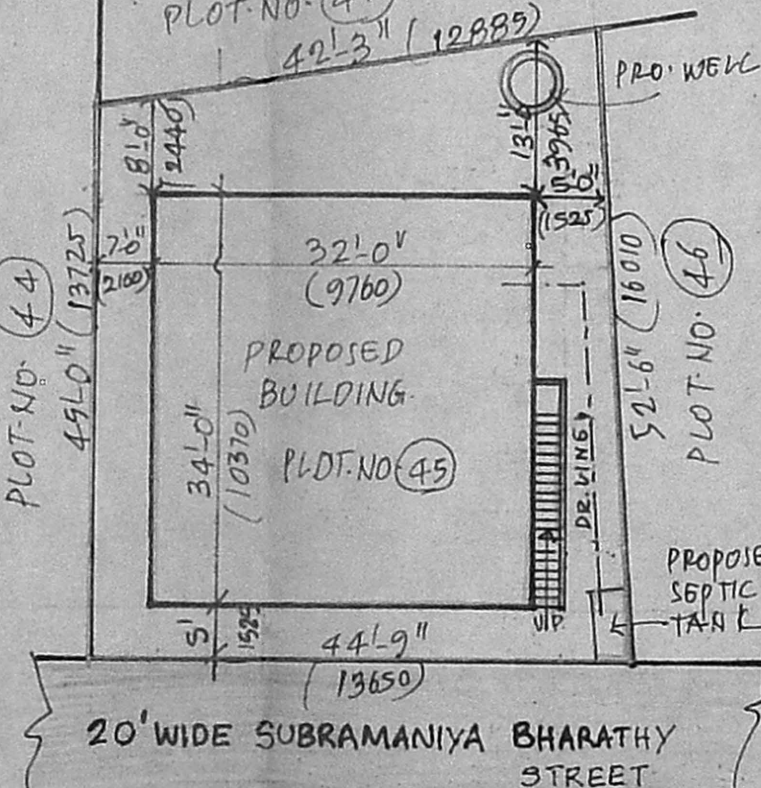


**SECTION A-B**

**SECTION OF WELL**

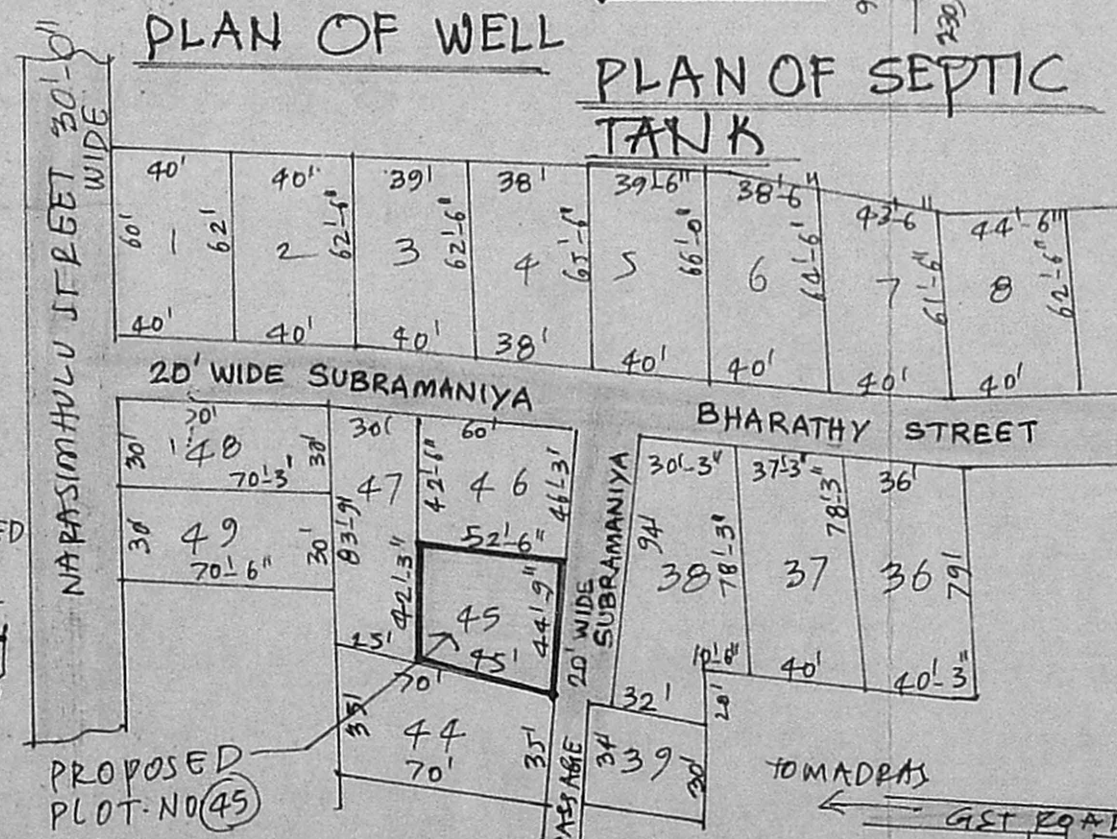
**SECTION OF SEPTIC TANK**

Planning Permit No. A/983/92  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 FOR MEMBERS SECRETARY  
 MADRAS METROPOLITAN DEVELOPMENT AUTHORITY  
 MADRAS 600 005



**SITE PLAN**

SCALE 1" TO 16'-0" (1:200)

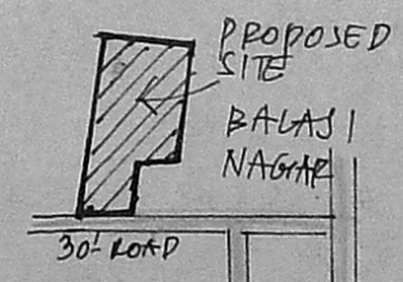


**LAYOUT PLAN**

SCALE 1" TO 66'-0"

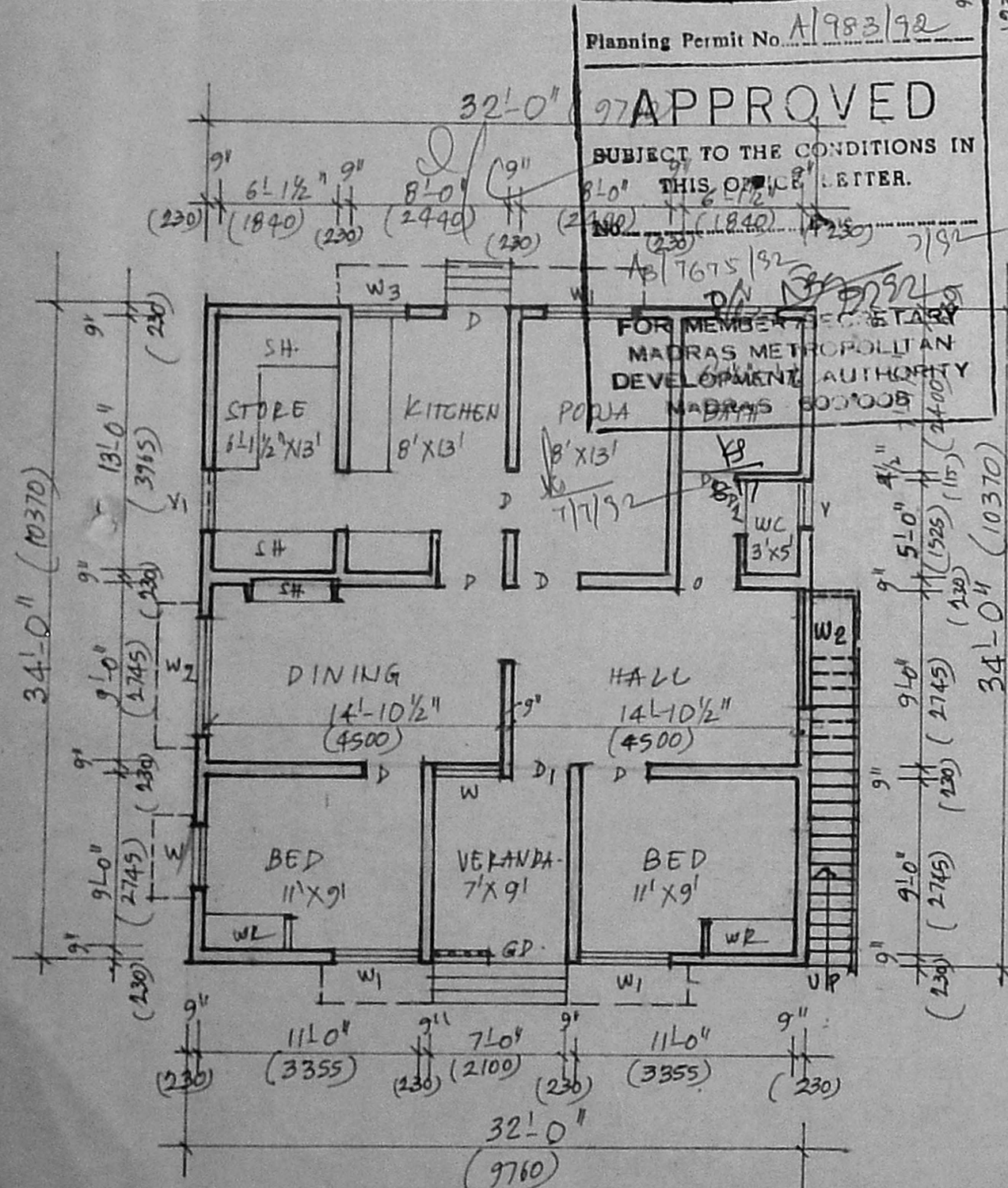
**STAIRCASE**  
 WIDTH OF STEP - 2'-6" (750)  
 TREAD OF STEP - 10" (250)  
 RISE OF STEP - 7" (165)

**AREA STATEMENT**  
 PLOT AREA - 2121 SFT.  
 PUNTH AREA -  
 MAIN BUILDING GROUND FLOOR - 1088 SFT.  
 (101.08 SQM)



**KEY PLAN**

(NOT TO SCALE) KAMAPPA ROAD



**GROUND FLOOR PLAN**